

## **Alister C. S. Chapman**

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### **CURRICULUM VITAE**

October 2010

#### **TEACHING POSITIONS**

- 2010—present      *Associate Professor of History, Westmont College*  
2004-2010        *Assistant Professor of History, Westmont College*  
Courses taught:  
    Introduction to History (HIS1)  
    Perspectives on World History (HIS10)  
    European Political and Diplomatic History Since 1789  
    (HIS140)  
    European Social and Cultural History Since 1700 (HIS141)  
    European Intellectual History Since 1650 (HIS142)  
    Reacting to the Past (HIS147)  
    Historical Method, Bibliography, and Research (HIS198)
- 2003-4            *Supervisor, Faculty of History, University of Cambridge*  
                    British Political and Constitutional History Since 1867
- Supervisor, Emmanuel College, Cambridge*  
                    General Historical Problems

#### **EDUCATION**

- 2004            PhD, Faculty of History, University of Cambridge  
                    Dissertation: "John Stott and English Evangelicalism, 1938-84"
- 2001            MPhil, Faculty of History, University of Cambridge
- 1996            Diploma in Russian, Minsk State Linguistic University, Belarus
- 1995            BA, Faculty of History, University of Cambridge (MA, 1999)

## **CHIEF PUBLICATIONS**

*Godly Ambition: A Short Life of John Stott* (forthcoming; Oxford University Press, 2011)

*Seeing Things Their Way: Intellectual History and Religious Belief*, eds. Alister Chapman, John Coffey, and Brad S. Gregory (Notre Dame, Ind.: University of Notre Dame Press, 2009)

“Evangelical International Relations in the Post-Colonial World: The Lausanne Movement and the Challenge of Diversity, 1974-89,” *Missiology* 37 (2009): 355-68

“Secularisation and the Ministry of John R. W. Stott at All Souls, Langham Place, 1950-70,” *The Journal of Ecclesiastical History* 56 (2005): 496-513

“Anglican Evangelicals and Revival, 1945-59”, in *Revival and Resurgence in Christian History*, eds. Kate Cooper and Jeremy Gregory (Woodbridge: Boydell, 2008), 307-17

“Intellectual History and Religion in Modern Britain”, in *Seeing Things Their Way: Intellectual History and Religious Belief*, eds. Alister Chapman, John Coffey, and Brad S. Gregory (Notre Dame, Ind.: University of Notre Dame Press, 2009), 226-39

“Introduction”, with John Coffey, in *Seeing Things Their Way: Intellectual History and Religious Belief*, eds. Alister Chapman, John Coffey, and Brad S. Gregory (Notre Dame, Ind.: University of Notre Dame Press, 2009), 1-23

## **SELECT PRESENTATIONS**

“Revival and Marginalization: The Paradox of English Evangelicalism, 1940-2000,” Conference on Secularization and Revival: The Fate of Religion in Modern Intellectual History, Baylor University, Waco, Tex., October 2009

“John Stott and Fundamentalism in Britain,” invited lecture, AHRC/ESRC Religion in Society Conference, London, June 2009

“Two Cheers for Populism? John Stott and the Limits of Educated Evangelicalism in England,” Phi Kappa Phi Lecture, Westmont College, October 2008

“The World History Survey as a Missional Course”, Conference on Faith and History Biennial Meeting, Oklahoma Baptist University, Shawnee, Okla., September 2006

“Anglican Evangelicals and Revival, 1945-55,” Ecclesiastical History Society Summer Conference, Cardiff, Wales, July 2006

### **SELECT PRESENTATIONS contd.**

“Evangelical International Relations in the Post-Colonial World: The Lausanne Movement and West-South Christian Communication, 1974-89,” Global Christianity: Challenging Modernity and the West, Baylor University, Waco, Tex., November 2005

“John Stott’s Programme of Social Concern, 1967-84: Contexts and Intentions,” Christianity and History Forum Biennial Conference, Offa House, Warwickshire, April 2003

“The Social Thought of John Stott and the Fortunes of Evangelicalism, 1921-2003,” Church History Seminar, Institute of Historical Research, London, February 2003

“The Ministry of John Stott in the Parish Church of All Souls, Langham Place, London, 1950-70,” Church History Seminar, Faculty of Divinity, University of Cambridge, November 2002

“John Stott and the Attempt to Create a Global Evangelical Movement, 1966-78,” Currents in World Christianity Conference, Pretoria, South Africa, July 2001

### **AWARDS AND GRANTS**

Bruce and Adaline Bare Teacher of the Year, Social Sciences, Westmont College, 2007-8  
Faculty Development Grant, Westmont College, 2004, 2006, 2008

Lightfoot Scholarship, University of Cambridge, 2002

Hedley-Lucas Scholarship, University of Cambridge, 2001

Millennium Scholarship, University of Cambridge, 2001

George Macaulay Trevelyan Grant, Faculty of History, University of Cambridge, 2003

Lightfoot Grant, University of Cambridge, 2001, 2002, 2003

C. S. Gray Grant, Emmanuel College, Cambridge, 2001, 2002, 2003

### **SELECT INSTITUTIONAL SERVICE**

#### *Standing Committees*

Program Review Committee, 2009-

Student Life Committee, 2008-9

Professional Development Committee, 2005-8, (chair, 2006-8)

#### *Task Forces and Search Committees*

Biblical and Theological Foundations for Diversity Task Force, 2009-10

Political Science Search Committee, 2006-07

English Search Committee, 2009-10

Head Baseball Coach Search Committee, 2009

*Departmental Responsibilities*

Departmental Diversity Recruitment Specialist, 2008-

Departmental Erasmus Lecture series representative, 2008-

*Talks and Lectures*

First Lecture, Orientation 2009

Baccalaureate, 2008

First-year Retreat, 2007

Pickle Lecture, 2006

Host of Reeltalk showing of *Amazing Grace* at Paseo Nuevo, 2007

**MEMBERSHIP**

2004-present

North American Conference on British Studies