

CHARLES E. FARHADIAN

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EDUCATION

B.A. Seattle Pacific University, 1986
M.Div. Yale University, 1991
Special Student. San Francisco Theological Seminary, 1993-1994
Ph.D. Boston University, Division of Religious and Theological Studies, 2001

TEACHING COMPETENCIES

World Religions, Comparative Missiology; Southeast Asia and the Pacific

TEACHING EXPERIENCES

Assistant Professor of World Religions and Christian Mission, Westmont College, Santa Barbara, CA, 2004 to present. Tenure-track teaching position in world religions and Christian mission. Additionally, co-director of the *World Christianity and Global Encounters of the 21st Century Lecture Series*.

Assistant Professor, Calvin College, Grand Rapids, MI, 2001-2004. Tenure-track teaching position in world religions and Christian mission.

Lecturer, I S Kijne Sekolah Tinggi Teologi GKI (Isaac Samuel Kijne Theological College of the Evangelical Christian Church of Indonesia), Abepura, Irian Jaya, Indonesia, 1998-1999. Lecturer in English and theology.

Teaching Fellow, "World Religions: Eastern," Boston University, Spring 1996. Course of approximately 120 students. Prepared and delivered lectures on the history and thought of the religions of the East, including Confucianism, Buddhism, Jainism, Taoism, Sikhism, and traditional Asian religions. Led three weekly sections with classes consisting of 30-35 students. Evaluated all coursework, facilitated classroom discussion, and assigned grades.

Graduate Assistant, "World Religions: Eastern," Boston University, Fall 1995. Course of approximately 25 students. Evaluated all coursework and assigned grades.

Graduate Assistant, "World Religions: Eastern," Boston University, Spring 1995. Course of approximately 110 students. Responsible for grading examinations, papers, and quizzes, as well as assigning final grades.

LANGUAGES

Greek, Hebrew, Spanish, German, Indonesian, Dutch

PUBLICATIONS

- Farhadian, C. (in press). "Cover Us With Earth: The Plight of West Papua." *Books & Culture*.
- Farhadian, C. (in review). "Reflections on Christian Papuan Orality," *Dharma Deepika: A South Asian Journal of Missiological Research*, Chennai, Tamilnadu, India.
- Farhadian, C. (in review). "Emerging Theology on an Asian Frontier: History and the Future of Memories in West Papua, Indonesia," in Fumitaka Matsuoka, Heup Young Kim, and Anri Morimoto (Eds.), *Christianity at Crossroads: Seeking Asian Identities from a Theological Perspective*, Louisville, Kentucky: Westminster/John Knox Press.
- Farhadian, C. (in review). "On Pigs and Processors: Papuan Youth, Knowledge and Globalization," in Christine Jourdan and Jean Mitchell (Eds.), *Young People in the Global Pacific: Culture and Agency*, University Penn Press.
- Farhadian, C. (2007). "Redeeming Islam," *Westmont Magazine*, Westmont College alumni magazine, Westmont College, Santa Barbara, CA.
- Farhadian, C. (2006). "Religious Witness in Politics and Public Life," *The Horizon*, Westmont College campus newspaper, Westmont College, Santa Barbara, CA. October 27, 2006.
- Farhadian, C. (2006) "Out of Sight – Out of Mind: The Cost of Nation Making," *The Ferreter*, alternative campus newspaper, Westmont College, Santa Barbara, CA. October, 2006.
- Farhadian, C. (2005). *Christianity, Islam, and Nationalism in Indonesia*. London: Routledge.
- Rambo, Lewis and Farhadian, Charles. (2005). "Conversion," *Encyclopedia of Religion* (2nd edition). MacMillan Publishing Company.
- Farhadian, C. (2004). "Islamizing Papua: Religion and Society in New Order Papua," *South Pacific Journal of Mission Studies*. March, Nos. 29 & 30, pp. 36-41.
- Farhadian, C. (2003). "Comparing Conversions among the Dani of Irian Jaya," in Andrew Bucker and Stephen Glazier (Eds.), *Anthropology of Religious Conversion*, Oxford: Rowman & Littlefield, pp. 55-69.
- Farhadian, C. (2001, Winter). Malevolent Interruptions. *Spark Magazine*. Grand Rapids: Calvin College.
- Farhadian, C. (2001). *The Testimony Project*. Oakland, CA: Wesley Turner Printing.
- Farhadian, C. (2001). Reflexive Communities: The Non-Western Church as Healing Community. *Pastoral Psychology*, 49(3), 241-250.
- Rambo, L., & Farhadian, C. (1999). *Converting: Stages of Religious Change*. In Christopher Lamb and M. Darrol Bryant (Eds.), *Religious Conversion: Contemporary Practices and Controversies*. London: Cassell Academic Press.

REVIEWS

- Farhadian, C. (in review). Paul Weston, *Lesslie Newbiggin: Missionary Theologian: A Reader*. Grand Rapids: Eerdmans: 2006 in *Evangelical Missions Quarterly*.
- Farhadian, C. (in press). R. S. Sugirtharajah, *The Bible and Empire: Postcolonial Explorations*, Cambridge: Cambridge University Press, 2005 in *Missiology: An International Review*.
- Farhadian, C. (in press). Trajectories in Oceanian Religions: The Privatization and Deprivatization of Christianity in West Papua.
- Farhadian, C. (2006). Mark T. B. Laing (Ed.), *Nationalism and Hindutva: A Christian Response, Papers from the 10th CMS Consultation (Indian Contextual Theological Education Series)*, Bibvewadi, Pune, India, 2005 in *Missiology: An International Review*, Volume 34, No. 4, pp. 535-536.
- Farhadian, C. (2006). Francis Adeney, *Christian Women in Indonesia: A Narrative Study of Gender and Religion*, Syracuse, NY: Syracuse University Press, 2003 in *Missiology: An International Review*, Volume 34, No. 1, pp. 83-85.
- Farhadian, C. (October, 2005). Elizabeth De Michelis, *A History of Modern Yoga*, New York: Continuum, 2004 in *Missiology*.
- Farhadian, C. (2005). Dissertation reader for Mac Jesuorobo Jatto's, *Pastoral Care and Counseling among the Benin people (Edos) of Nigeria: Blending Traditional Edo Religion and Christian Faith*, D.Min. dissertation project, San Francisco Theological Seminary, San Anselmo, California, January 20, 2005.
- Farhadian, C. (2005). *Missions, Nationalism, and the End of Empire*, edited by Brian Stanley. Grand Rapids: Eerdmans Publishing Company, 2003 for *Missiology*.
- Farhadian, C. (2004). Chapter Review of "Traditional Religions of Oceania," in *Sacred Words*, McGraw-Hill.
- Farhadian, C. (2004). Article review. Arab Christians and Islam: Conflict and Contributions, November, 2004 for *Christian Scholar's Review*.
- Farhadian, C. (2004). Dissertation reader for Kenneth Marshall's, *The Unborn: Artistic and Theological Explorations*, D.Min. dissertation project, San Francisco Theological Seminary, San Anselmo, California, January 20, 2004.
- Farhadian, C. (2003). *No Other Gods Before Me? Evangelicals and the Challenge of World Religions*, edited by John G. Stackhouse, Jr. Grand Rapids: Baker, 2001. Pp. 208. In *Calvin Theological Journal*, November 2003, 38(2), pp. 411-414.
- Farhadian, C. (2003). Interview by the Grand Rapids Press: "Calvin Professor Documents Papuan Oppression, Death," May 23, 2003.

Farhadian, C. (2003). "A response to Martin Sinaga's paper, 'An Identity at the Crossroad: Indonesian Christianity in the midst of Local Spiritualities,'" A consultation sponsored by Calvin College and Fuller Theological Seminary concerning "Christianity and Religious Plurality in Historical and Global Perspective," Pasadena, CA, April 25-27, 2003.

BOOKS IN PROGRESS

Farhadian, C. (Ed.), *Christian Worship Worldwide: Expanding Horizons, Deepening Practices*. Grand Rapids: Eerdmans (Summer, 2007).

Farhadian, C. *The Testimony Project: Papua*. Jakarta: Suwaan Langoan Indah (Summer, 2007).

Farhadian, C. (contracted). *An Introduction to the World Religions from a Christian Perspective*. Grand Rapids: Baker Academic.

Farhadian C. and Lewis Rambo (contracted). *Handbook of Religious Conversion*. Oxford: Oxford University Press.

Farhadian, C. (proposal in review). *Introducing World Christianity*. Oxford: Blackwell Publishing.

EMPLOYMENT HISTORY

Book Review Editor, *Missiology: An International Review*, the journal of the American Society of Missiology. Communicate with numerous publishers, select books, assign reviews, and edit reviews for the quarterly journal. 2006 to present.

West Papua Advocacy Team Group Member, Robert F Kennedy Memorial Center for Human Rights, Washington, DC, 2004 to present. The Robert F. Kennedy Memorial Center for Human Rights supports the human rights work of the Robert F. Kennedy Human Rights Award laureates and Social Justice Fellows. The Center implements Robert F. Kennedy's vision of social justice by promoting respect for the full spectrum of human rights, both in the United States and throughout the world.

Assistant Editor, *Pastoral Psychology*, 1996-2001. Sponsored by Princeton Theological Seminary, *Pastoral Psychology* is an international, professional journal that provides a forum for discussion of the work of ministry. Responsible for copyediting and review of page proofs of articles submitted by professors, psychologists, and other professionals.

Graduate Assistant, Researcher, Dr. David Eckel, Associate Director of the Division of Religious and Theological Studies, Boston University, Fall 1994. Researched themes of purification in Buddhism.

Coordinator Health Services, American Red Cross, New Haven, CT, 1991-1992. Coordinated all American Red Cross courses taught throughout the South Central Connecticut Region, provided leadership over approximately 100 American Red Cross instructors, scheduled all courses, negotiated contracts to teach health and safety courses at businesses and organizations, and implemented recycling program for the Chapter.

Teacher's Assistant, General Psychology, Seattle Pacific University, Fall 1985 and Spring 1986. Facilitated weekly discussion groups.

CHURCH-RELATED WORK

College Ministries Resident, First Covenant Church, Oakland, CA, 2000-present. Responsibilities included directing the college Sunday seminars, Wednesday night fellowships, and service projects in the San Francisco Bay Area. In addition, responsibilities consisted of filling in for pulpit needs and directing the Testimony Project, which interviewed, recorded, and published the personal narratives of twenty-eight congregation members.

Deacon-In-Residence, Center Church on the Green (est. 1638), New Haven, CT, 1991-1992. Served on staff of the Downtown Evening Soup Kitchen, hosted activities at church facilities, and represented church at town meetings. Managed the Parish House and Sanctuary of the Center Church.

Pastoral Care Intern, The Connecticut Hospice, Branford, CT, 1990-1991. Provided counsel and support of terminally-ill persons and their families, served on an interdisciplinary team consisting of doctors, nurses, social workers, pastoral care personnel, and art therapists that developed patient care plans.

Urban Involvement Coordinator, Seattle Pacific University, Seattle, WA, 1985-1986. Coordinated six inner-city ministries to the homeless, convalescents, and prisoners throughout the greater Seattle area. Directed student team leaders and supported the Director of Student Ministries in the implementation of this urban ministry.

Mission Intern, First Covenant Church, Oakland, CA, Summers 1988, 1989, 1994. Designed and implemented a training program for leading teams of professionals, business persons, and college students in cross-cultural short-term mission projects. Initiated a program of outreach to an unreached people group, the Kain, of Irian Jaya, Indonesia by First Covenant Church, Oakland, CA. Led three short-term summer mission teams to highland and south coast regions of Irian Jaya, Indonesia.

Mission Volunteer, Regions Beyond Missionary Union, Summer 1983 Project Timothy participant to the south coast of Irian Jaya, Indonesia

High School Counselor, First Covenant Church, Oakland, CA, 1987-1988. Served on staff of a 100-student high school youth group, led weekly Tuesday Night activities (i.e., Bible study, drama, music, and recreation) and implemented weekly ministry to homeless persons in Berkeley, CA.

Mission Volunteer, International Church of the Nazarene, 1986-1987. Served one year in numerous mission fields throughout South America: Venezuela, Ecuador, Peru, Bolivia, Paraguay, and Brazil. Preached, visited prisoners, and constructed churches. Acted as liaison for short-term missionaries from the United States and supported direct church planting activities.

Sonshine Inn Ministry Team Member, Seattle, WA, 1982-1985. Provided weekly support and fellowship to homeless persons of Seattle, WA through the Sonshine Inn, an inner-city coffee-house ministry.

FELLOWSHIPS AND GRANTS

Westmont College Faith-Learning Grant, Westmont College, Santa Barbara, CA (2005-2006). Video and computer equipment for recording images and sounds of religions and societies to compare Christianity with other religious traditions of the world. First used during Thailand Mayterm, 2006.

Irvine Foundation Summer Mini-Grant, administered by Westmont College, Santa Barbara, CA, Summer 2005. Photography project: recorded images of worship in various religious traditions, including the Santa Barbara Buddhist Church, the Santa Barbara Mosque, the King Fahd Mosque (Los Angeles), and the Malibu Hindu Temple.

Lilly Endowment, administered by Calvin College Institute of Christian Worship, Grand Rapids, MI, 2003-2004. Book project: *Christianity, Cultures, and Worship Worldwide*, Charles Farhadian (Ed.). Contributors include Inus Daneel, Samuel Escobar, Charles Farhadian, Michael Hawn, Seung Joong Joo, Thomas Kane, Miguel Palomino, Robert Priest, Dana Robert, Lamin Sanneh, Bryan Spinks, Andrew Walls, Philip Wickeri, John Witvliet.

Freeman Foundation Grant, administered by Calvin College, Grand Rapids, MI, 2003. Faculty sponsor for three Papuan visitors as guest lecturers, January 2003-November 2003, Calvin College, Grand Rapids, MI.

Lilly Endowment, administered by Calvin College Institute of Christian Worship, Grand Rapids, MI, 2002. Website of images and sounds of global Christianity. Summer photography and sound data gathering in three Christian congregations in Papua (Irian Jaya), Indonesia.

Calvin Research Fellowship, Calvin College Board of Trustees, Grand Rapids, MI, 2002. Project Title: Young People in the Global Pacific: Culture and Agency, in preparation for writing an article to be presented at the annual meeting of the Association for Social Anthropology in Oceania. Summer field research in Papua (Irian Jaya), Indonesia.

The Pew Charitable Trusts grant for studies of Christian Mission and World Christianity. Provided by the Research Enablement Program and administered by the Overseas Ministries Study Center, New Haven, CT

Foreign Language and Area Study Fellowship, Office of International Education, US Department of Education.

FACULTY SPONSOR

World Religions Club, January 2006 – present, Westmont College, Santa Barbara, CA
InterVarsity, September 2002-May 2004, Calvin College, Grand Rapids, MI.
Campus Crusade, September 2003-May 2004, Calvin College, Grand Rapids, MI.

INVITED CLASS LECTURES

“Mission Spirituality,” for Dr. Bill Nelson, Spirituality class, Westmont College, 2006.
“Judaism, Islam and Christian Apologetics,” for Dr. James Taylor, Apologetics class, Westmont College, 2006.

“Islam and Society,” for Dr. Alister Chapman, World Civ. class, Westmont College, 2005
“Buddhism,” for Dr. Alister Chapman, World Civ. class, Westmont College, 2005
“Mission in History, for Dr. Curt Whiteman, History of Mission class, Westmont College, 2005
“Ethnocentrism & Contextualization,” for Westmont Mission Teams, Westmont College, 2005
“History of Mission in Indonesia, for Dr. Curt Whiteman, History of Mission class, Westmont College, 2005
“The Qur’ān,” for Prof. Jim VandenBosch, World Literature, Calvin College, 2001.
"Conversion," for Dr. Lewis Rambo, Graduate Theological Union, 1993, 1996, 1997, 1999
"Jainism," for Dr. Livia Kohn, Boston University, 1996.
"Hindu Cosmology," for Dr. Livia Kohn, Boston University, 1995.
"Taoism," for Dr. David Eckel, Boston University, 1994.

PRESENTATIONS

Co-speaker, “Is Evangelical Feminism Possible?” at Tuesdays With Morals, Westmont College, Santa Barbara, CA, April 3, 2007.

Lecturer, “Islam 101: An Introduction for Christians,” Alumni Weekend Mini-Course, Westmont College, Santa Barbara, CA, March 31, 2007.

Lecturer, “Modern Lessons from Early Islam,” Santa Barbara City College Series, “As the World Turns,” hosted by Michael Todd, The Schott Center, Santa Barbara, CA, February 1, 2007.

Lecturer, “Abraham in the Abrahamic Traditions,” Goleta Presbyterian Church, Goleta, California, November 12, 2006.

Speaker, “How to Wrestle with Controversial Topics in Class,” Faculty Forum, Westmont College, Santa Barbara, CA, October 27, 2006.

Lecturer, “Can Islam Save the West?,” Westmont Downtown Lecture Series, University Club, Santa Barbara, CA, October 12, 2006.

Lecturer, “Islam 101,” Alumni Weekend Mini-Course, Westmont College, Santa Barbara, CA, September 30, 2006.

Delegate, Pacific Peoples’ Partnership, *Peace & Development in West Papua – What Role for Canada & the International Community?*, Cowichan Education Center, Victoria, Canada, September 25-27, 2006.

Lecturer, “Gospel Foundations for Christian Mission,” El Montecito Presbyterian Church, Santa Barbara, CA, September 10, 17, 24, 2006.

Speaker, “Alternative Lives,” Westmont College Religious Studies Majors Breakfast,” Santa Barbara, CA, May 5, 2006.

Speaker, “Obstacles to Racial Reconciliation,” Unity Santa Barbara, Community Covenant Church, Santa Barbara, CA, April 22, 2006.

Lecturer, “Introducing Islam,” Neighborhood Study Group, Santa Barbara, CA, April 19, 2006.

Sermon, "Celebration & Call," Easter Sunday, El Montecito Presbyterian Church, Santa Barbara, CA, April 16, 2006.

Lecturer, "World Religions & Christian Mission: Friends or Foes?," Emmaus Road Teams, Westmont College, Santa Barbara, CA, April 10, 2006.

Presenter, "Struggles in Papua: Human Rights, Environment, Militarization, and the Church," Amnesty International Chapter, Westmont College, Santa Barbara, CA, April 6, 2006.

Respondent, "Thinking Phenomenologically about the Saints," a response to "The Saint Plays," by Erik Ehn, Department of Theater Arts, Westmont College, Santa Barbara, CA, February 27, 2006.

Lecturer, "Mission History & Theology," Emmaus Road Teams, Westmont College, Santa Barbara, CA, February 6, 2006.

Respondent, Faculty Exchange, Westmont College, Santa Barbara, CA. Cynthia Neal Spence, Spelman College, "If the Gods Only Knew: Violence Against Women and Interpretations of the Word," February 6, 2006.

Lecturer, "Christian Mission: Reflections on Past, Present, and Future Perspectives on the Greatest Transformation," El Montecito Presbyterian Church, Santa Barbara, CA, February 5, 12, 2006.

Lecturer, "So what's the difference? Christianity and the World Religions," El Montecito Presbyterian Church, Santa Barbara, CA, January 23, 2006.

Lecturer, "Understanding the Islamic Faith," El Montecito Presbyterian Church, Fireside Chat, Santa Barbara, CA, January 16, 2006.

Panel co-chair, Memory, History, and Public Identity in Asian-Pacific Christianity, Conference on Faith and History, "Emerging Theology on an Asian Frontier: History and the Future of Memories in West Papua," American Historical Association, Philadelphia, January 7, 2006.

Lecturer, "So what's the difference? Unpacking the impact of Christianity on culture," El Montecito Presbyterian Church, Santa Barbara, CA, January 9, 23, 2006

Lecturer, "Beyond Lamb & Logos: Reflections on Communicating the Gospel across Cultures," El Montecito Presbyterian Church, Santa Barbara, CA, December 4, 11, 18, 2005.

"Imaging Jesus Worldwide," Westmont College Chapel, Santa Barbara, CA, October 17, 2005.

Lecturer, "Beyond Lamb & Logos: Reflections on Communicating the Gospel across Cultures," First Presbyterian Church, Santa Barbara, CA, September 4, 11, 18, 25, 2005.

"Introduction to Islam and Hinduism" STT-Walter Post (seminary in West Papua), Jayapura, West Papua, Indonesia. June 6-June 10, 2005.

Graduation Speaker: "Pastoral Lessons from the Life of Moses," STT-Walter Post, Jayapura, West Papua, Indonesia. June 12, 2005.

Lecturer, "Mission, Church, and Cultures in Indonesia." San Francisco Theological Seminary, Southern California Program, Pasadena Presbyterian Church, Pasadena. For Dr. Philip Wickeri, "Mission, Church, and Cultures," October 23, 2004.

Lecturer, "One Mission. . . Many Cultures." Thornapple Evangelical Covenant Church, Cascade, Michigan, May 23-June 6, 2004.

Chair, West Papuan Identities Informal Session, The Association for Social Anthropology in Oceania (ASAO). Salem, Massachusetts, February 27, 2004.

"From Pigs to Processors: Papuan Young People in an Era of Globalization." The Association for Social Anthropology in Oceania (ASAO), Young People of the Pacific. Salem, Massachusetts, February 28, 2004.

Lecturer, "Short Course on the Religions of the World," Plymouth Heights Christian Reformed Church, Grand Rapids, MI. November 2003-January 2004.

Speaker, "Glimpses of the Meantime," Plymouth Heights Christian Reformed Church, Grand Rapids, MI. September 28, 2003.

Speaker, "Mission and Stewardship," Calvin College, Boer-Bennink Dormatory, Grand Rapids, MI. November 17, 2003.

Lecturer, "The Religions Around Us: Knowing and Responding to the World Religions," Thornapple Covenant Church, Grand Rapids, MI. October 13-November 3, 2002.

Lecturer, "Missiology," STT-HKBP (seminary in North Sumatra), Pematang Siantar, North Sumatra, Indonesia. July 15-August 3, 2002.

Speaker, "On God, Country, and Community." Memorial Day Weekend Speaker, Mission Springs, Santa Cruz, CA. May 24-27, 2002.

Speaker, "Faces of Islam." Westminster Presbyterian Church, Grand Rapids, MI. May 12, 2002.

Consultant, Rehoboth, New Mexico. Provided consultation to the Navajo and Zuni Christian communities interested in exploring the relationship between Native American art and music and Christian worship. The consultation was supported by a Lilly Endowment grant administered by Calvin College's Institute of Christian Worship. April 12-14, 2002.

Speaker, "Mission and Prayer." College-group meeting of Vineyard Church, Grand Rapids, MI. February 28, 2002.

Respondent, Indonesia Update: Voices from the Churches. A forum on Indonesia sponsored by San Francisco Theological Seminary World Christianity Committee and the World Wide Mission of the Presbyterian Church (U.S.A.). San Anselmo, California. April 27-29, 2001.

"Trajectories in Oceanian Religions: The Privatization and Deprivatization of Christianity in West Papua." The Association for Social Anthropology in Oceania (ASAO), Studying Religion in Oceania, Miami, Florida. February 2001.

“Comparing Conversions among the Dani of West Papua.” San Francisco, California. Panel title: The Anthropology of Conversion: An Invited Session of the Society for the Anthropology of Consciousness. November 2000.

“Conversion, Missions, and Social Change among the Papuans of Irian Jaya.” Quinquennial Congress of the International Association for the History of Religions, Durban, South Africa. August 2000.

Panel Chair, Conversion: Research and Theories of Religious Transformation. Quinquennial Congress of the International Association for the History of Religions, Durban, South Africa. August 2000.

Sermon title: “Nuh: dulu dan sekarang” (Noah: then and now). Indonesian Church of the Nazarene, Concord, CA. August 1999.

Project title: “A Social History of Urban Dani Christians in New Order Indonesia: An Examination of Western Missions and Modern Dani Identity in a Plural World.” Research Colloquium, Nashville, TN. Grantee of International Research for Doctoral Dissertations award from The Overseas Ministries Study Center and The Research Enablement Program, supported by The Pew Charitable Trusts. May 27-30, 1999.

Presentation title: "The Western Dani in New Order Indonesia: Adjustment to Religious, Social, and Political Change through the Appropriation of Christianity in a Rural and an Urban Context." Interseminary Research Seminar, I. S. Kijne Theological and Philosophical College, Jayapura, Irian Jaya, Indonesia, 1998.

Keynote address: “The Lasting Influence of Released Time Education.” Evangelical Released Time Education Annual Benefactor Banquet, Oakland, CA, 1997.

Sermon title: “The Love of God.” Yale University Divinity School Chapel, New Haven, CT, 1991.

Sermon title: “To Reach for the Highest” Seattle Pacific University Chapel, Seattle, WA, (First student invited to preach at the University chapel service.) 1986.

Numerous presentations made to church congregations, mission supporters, and Sunday school classes throughout the United States, South America, and Indonesia.

REFERENCES

Dr. Dana Robert

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