### **CURRICULUM VITAE FOR ROBERT H. GUNDRY**

## **PERSONAL**

Robert H. Gundry Westmont College 955 La Paz Road Santa Barbara, CA 93108-1801

Phone: (805) 969-1633 Fax: (805) 565-7101

E-mail: <a href="mailto:gundry@westmont.edu">gundry@westmont.edu</a>
Date of birth: October 15, 1932

Gender: male Ethnicity: white

Marital status: married with three children

## ACADEMIC BACKGROUND

Los Angeles Baptist College and Seminary; preministerial; B.A. summa cum laude, 1954
Los Angeles Baptist College and Seminary; theology; B.D. summa cum laude, 1957
Manchester University, England; biblical criticism and exegesis; Ph.D., 1961 (under the supervision of Professor F. F. Bruce with a half year of research and seminars under Professors Karl Barth and Bo Reicke at the University of Basel, Switzerland, and four months of research at the University of Edinburgh, Scotland)

## PROFESSIONAL EXPERIENCE AND AWARDS

Assistant Professor of Biblical Studies and Greek, Westmont College, 1962–66

Faculty advisor to the class of 1962/63–1966/67

Danforth Associate, 1963-1966

Tenure, 1965

Associate Professor of Biblical Studies and Greek, Westmont College, 1966-70

Chair of the Department of Religious Studies and Philosophy, 1966–1973

Second Annual Teacher of the Year Award, 1969

Professor of New Testament and Greek, Westmont College, 1970–1997

Chair of the Department of Religious Studies, 1973–1975

Twelfth Annual Teacher of the Year Award, 1979

Baccalaureate Speaker, Westmont College, 1981

Faculty Research Award, 1989

Chair of the Department of Religious Studies, 1990–96

The Sears-Roebuck Foundation Teaching Excellence and Campus Leadership Award, 1991

To Tell the Mystery: Essays on New Testament Eschatology in Honor of Robert H. Gundry

Ed. Thomas E. Schmidt and Moisés Silva.

Journal for the Study of the New Testament Supplement Series 100.

Sheffield, England: JSOT, 1994. 266 pp.

Baccalaureate Speaker, Westmont College, 1994

Outstanding Teacher, 1996, Humanities Division

Kathleen Smith Chair of Religious Studies (the first endowed chair in the history of Westmont College), 1997–2000

Establishment of the Robert H. Gundry Chair of Biblical Studies, Westmont College, 1999 Annual Lecturer for the Thirtieth Anniversary Meeting of the Institute for Biblical Research, 2000 Scholar-in-Residence, Westmont College, 2000–

Professor Emeritus, Westmont College, 2001-

## **SUBJECTS TAUGHT**

Life and Literature of the New Testament

Life and Teachings of Jesus

Johannine Literature

Pauline Literature

Hebrews and the General Epistles

New Testament Theology

Elementary Greek

Intermediate Greek

Advanced Greek Readings

Life and Literature of the Old Testament

**Psalms** 

Prophetic Literature of the Old Testament

Old Testament Theology

The Apocrypha, Pseudepigrapha, and Dead Sea Scrolls

## **COMMITTEE ASSIGNMENTS**

Presidential Search Committee (twice)

Faculty Senate

Academic Council

Academic Task Force

**Faculty Development Committee** 

Athletic Committee

Discipline Committee

Student Life Committee

Task Force on Student Retention

Search Committee for Vice President & Academic Dean

**Academic Planning Committee** 

**Faculty Personnel Committee** 

**Faculty Council** 

Long-Range Planning Committee

#### ADMINISTRATIVE RESPONSIBILITIES

Chair of the Department of Religious Studies

Chair of the Athletic Committee

Chair of the Academic Task Force

Chair of the Faculty Development Committee

Chair of the Task Force on Student Retention

Chair of the Division of Humanities

Chair of the Academic Planning Committee

Chair of the Faculty Council

Vice-Chair of the Faculty

## PAPERS READ AT MEETINGS OF THE FOLLOWING SCHOLARLY SOCIETIES

American Academy of Religion

**Evangelical Theological Society** 

Institute for Biblical Research

Society of Biblical Literature

North American Association of Christian Foreign Language and Literature Faculty (keynote address)

## SPECIAL LECTURES AND LECTURESHIPS AT THE FOLLOWING INSTITUTIONS

Westmont College, Phi Kappa Phi Lecture, Spring 1981; Fall 1993

Mount Hermon Christian Conference Center

Biola University

**Talbot Theological Seminary** 

Covenant Theological Seminary

Denver Baptist Theological Seminary

Bethel Theological Seminary

Wake Forest University (Pastors' School)

Westminster Theological Seminary

# MEMBERSHIP IN PROFESSIONAL SOCIETIES

Society of Biblical Literature

Institute for Biblical Research (also a member of the national Executive Committee and chair of the Program Committee, 1982–1985, 1999–2002; member of the Editorial Board, 2007–10)

Studiorum Novi Testamenti Societas (lapsed)

American Academy of Religion (lapsed)

Evangelical Theological Society (lapsed)

The Honor Society of Phi Kappa Phi (lapsed)

### **COMMUNITY INVOLVEMENT**

Member of Academic Committee, Cold Springs Elementary School Preaching in local churches, including interim pulpit supply at Community Covenant Church Sunday School teaching in local churches Teaching of home Bible study classes

## **BOOKS PUBLISHED**

The Use of the Old Testament in St. Matthew's Gospel with Special Reference to the Messianic Hope

Supplements to Novum Testamentum XVIII Leiden: E. J. Brill Publishers, 1967. xvi + 252 pp.

A Survey of the New Testament

Grand Rapids: Zondervan Publishing House, 1970. xvi + 400 pp.

Second, revised edition, 1981. x + 379 pp.

Third, revised edition, 1994. 495 pp.

Fourth, revised edition, 2003. xviii + 542 pp.

Fifth, revised edition, 2012. 588 pp.

*The Church and the Tribulation* 

Grand Rapids: Zondervan Publishing House, 1973. 224 pp.

Sōma in Biblical Theology with Emphasis on Pauline Anthropology

Society for New Testament Studies Monograph Series 29

Cambridge: Cambridge University Press, 1976. xii + 266 pp. (reprinted in Academie Books; Grand Rapids: Zondervan, 1987)

Panorama do Novo Testamento

Sao Paulo: Sociedade Religiose Edicoes Vida Nova, 1978. xx + 446 pp. (Portuguese translation of *A Survey of the New Testament*)

Matthew: A Commentary on His Literary and Theological Art

Grand Rapids: Wm. B. Eerdmans Publishing Company, 1982. xviii + 652 pp.

Second, revised edition with extensive supplements and a new subtitle, *A Commentary on His Handbook for a Mixed Church under Persecution*, 1994. xlii + 685 pp.

Pregled Novog Zavjeta

Zagreb: EBI, 1992. 318 pp. (Serbo-Croatian translation of A Survey of the New Testament)

A Survey of the New Testament

Seoul: Emmaus Publishing Company, 1992. 679 pp. (Korean translation)

Mark: A Commentary on His Apology for the Cross Grand Rapids: Eerdmans, 1993. lv + 1069 pp.

First the Antichrist

Grand Rapids: Baker, 1997. 200 pp.

A Survey of the New Testament

Saint Petersburg, 2001 (Russian translation)

Jesus the Word according to John the Sectarian: A Paleofundamentalist Manifesto for Evangelicalism, Especially Its Elites, in North America
Grand Rapids: Eerdmans, 2001. xvii + 137 pp.

The Old Is Better: New Testament Essays in Support of Traditional Interpretations Wissenschaftliche Untersuchungen des Neuen Testament 178 Tübingen: Mohr Siebeck, 2005. xiii + 454 pp.

A Survey of the New Testament

Istanbul, 2014 (Turkish translation)

Commentary on the New Testament

Peabody, Mass.: Hendrickson/Grand Rapids, Mich.: Baker Academic, 2010. x + 1,072 pp.

Extracurriculars: Teaching Christianly Outside Class.

Eugene, Ore.: Wipf and Stock, 2014. 242 pp.

Peter—False Disciple and Apostate According to Saint Matthew. Grand Rapids, Mich./Cambridge, U.K.: Eerdmans, 2915. Xx + 119 pp.

A Survey of the New Testament Video Lectures: A Complete Course for the Beginner. 18 Lesson on 3 DVDs. Grand Rapids, Mich.: Zondervan, 2016.

### ARTICLES PUBLISHED

"L-M-T-L-Y-M. 1 Q Isaiah a 50,6 and Mark 14,65" *Revue de Qumran* 2 (1960) 559–567

"The Narrative Framework of Matthew XVI. 17–19: A Critique of Professor Cullmann's Hypothesis"

Novum Testamentum 7 (1964) 1–9

"The Language Milieu of First-Century Palestine: Its Bearing on the Authenticity of the Gospel Tradition"

Journal of Biblical Literature 83 (1964) 404–408

"Ecstatic Utterance' (N.E.B.)?" Journal of Theological Studies n.s. 17 (1966) 299-307

"Verba Christi' in I Peter: Their Implications Concerning the Authorship of I Peter and the Authenticity of the Gospel Tradition"

New Testament Studies 13 (1967) 336-350

"In My Father's House are many Monai" (John 14:2)" Zeitschrift für die Neutestamentliche Wissenschaft 58 (1967) 68–72

"The Form, Meaning and Background of the Hymn Quoted in I Timothy 3:16" Apostolic History and the Gospel: Biblical and Historical Essays Presented to F. F. Bruce.

Ed. W. Ward Gasque and Ralph P. Martin.

Exeter: Paternoster, 1970. Pp. 203-222

"Further Verba on Verba Christi in First Peter" Biblica 55 (1974) 211–232

"Recent Investigations into the Literary Genre 'Gospel"

New Dimensions in New Testament Study

Ed. R. N. Longenecker and M. C. Tenney Grand Rapids: Zondervan, 1974. Pp. 97–114

"Jesus Is Coming Again: Posttribulationism"

Christian Life 36 (May, 1974) 22, 59–61 (reprinted in When Is Jesus Coming Again? [Carol Stream, Ill.: Creation House, 1975] 53–63)

"Ouotations in the NT"

The Zondervan Pictorial Encyclopedia of the Bible

Grand Rapids: Zondervan, 1975. Vol. 5, Q–Z, pp. 7–11

"The Moral Frustration of Paul Before His Conversion: Sexual Lust in Romans 7:7–25"

Pauline Studies: Essays Presented to F. F. Bruce

Ed. D. A. Hagner and M. J. Harris

Grand Rapids: Eerdmans, 1980. Pp. 228–245

"Trouble Ahead for the Church? An Interview with Robert Gundry" The WatchMan 1/1 (August, 1980) 8-9

"A Response to 'Matthew and Midrash" Journal of the Evangelical Theological Society 26 (1983) 41–56

"A Surrejoinder to Douglas J. Moo" Journal of the Evangelical Theological Society 26 (1983) 71–86 "A Response to 'Methodological Unorthodoxy" Journal of the Evangelical Theological Society 26 (1983) 95–100

"A Surrejoinder to Norman L. Geisler" Journal of the Evangelical Theological Society 26 (1983) 109–115

"Grace, Works, and Staying Saved in Paul" Biblica 66 (1985) 1-38

"Grace, Works, and Staying Saved in Paul" The Best in Theology.

Ed. J. I. Packer et al.

Carol Stream, Ill: Christianity Today, n.d. Pp. 81–100

"On Interpreting Matthew's Editorial Comments" Westminster Theological Journal 47 (1985) 319–328

"Body"

Harper's Bible Dictionary

San Francisco: Harper & Row, 1985. P. 138

"The Hellenization of Dominical Tradition and Christianization of Jewish Tradition in the Eschatology of 1–2 Thessalonians" New Testament Studies 33 (1987) 161–178

"The New Jerusalem: People as Place, Not Place for People" Novum Testamentum 29 (1987) 254–264

"A Responsive Evaluation of the Social History of the Matthean Community in Roman Svria"

The Social History of the Matthean Community in Roman Syria

Ed David L Balch

Minneapolis: Fortress Press, 1991. Pp. 62–67

"Matthean Foreign Bodies in Agreements of Luke with Matthew Against Mark: Evidence That Luke Used Matthew"

The Four Gospels 1992: Festschrift Frans Neirynck

Ed. F. Van Segbroeck et al.

Bibliotheca Ephemeridum Theologicarum Lovaniensium 100

Leuven: Leuven University Press/Peeters, 1992. Pp. 1467–1495

"On True and False Disciples in Matthew 8.18–22" New Testament Studies 40 (1994) 433–441

"The Essential Physicality of Jesus' Resurrection according to the New Testament"

Jesus of Nazareth: Lord and Christ. Essays on the Historical Jesus and New Testament

Christology (Festschrift I. Howard Marshall)

Ed. J. B. Green and M. Turner

Grand Rapids: Eerdmans/Carlisle, UK: Paternoster, 1994. Pp. 204–219

"Style and Substance in 'The Myth of God Incarnate' According to Philippians 2:6–11" Crossing the Boundaries: Essays in Honour of Michael D. Goulder

Ed. D. E. Orton and S. E. Porter

Leiden: E. J. Brill, 1994. Pp. 273–293

"Angelomorphic Christology in the Book of Revelation" Society of Biblical Literature 1994 Seminar Papers Atlanta: Scholars Press, 1994. Pp. 662–678

"A Rejoinder on Matthean Foreign Bodies in Luke 10,25–28" *Ephemerides Theologicae Lovanienses* 71 (1995) 139–150

"EYAΓΓΕΛΙΟΝ: How Soon a Book?" *Journal of Biblical Literature* 115 (1996) 321–325

"A Brief Note on 'Hellenistic Formal Receptions and Paul's Use of ΑΠΑΝΤΗΣΙΣ in 1 Thessalonians 4:17"

Bulletin for Biblical Research 6 (1996) 39–41

"Mark 10:29: Order in the List" Catholic Biblical Quarterly 59 (1997) 465–475

"H. D. Betz's Commentary on the Sermon on the Mount" *Critical Review of Books in Religion 1997* 10 (1997) 39–57

"Reconstructing Jesus" *Christianity Today* 42/5 (April 27, 1998) 76–79

"The Sense and Syntax of John 3:14–17 with Special Reference to the Use of οὕτως . . . ὥστε in John 3:16" (coauthored with Russell W. Howell)

Novum Testamentum 41 (1999) 24–39

"A Breaking of Expectations: The Rhetoric of Surprise in Paul's Letter to the Romans" Romans and the People of God: Essays in Honor of Gordon D. Fee on the Occasion of His 65th Birthday

Ed. Sven K. Soderlund and N. T. Wright Grand Rapids, Mich./Cambridge, England: Eerdmans, 1999. Pp. 254–270 "The Refusal of Matthean Foreign Bodies to Be Exorcised from Luke 9,22; 10,25–28" *Ephemerides Theologicae Lovanienses* 75 (1999) 104–122

"No Nu in Line 2 of 7Q5: A Final Disidentification of 7Q5 with Mark 6:52–53" *Journal of Biblical Literature* 118 (1999) 698–707

"In Defense of the Church in Matthew as a *Corpus Mixtum*" *Zeitschrift für die Neutestamentliche Wissenschaft* 91 (2000) 153–165

"Salvation in Matthew"

Society of Biblical Literature 2000 Seminar Papers.

Atlanta: Society of Biblical Literature, 2000. Pp. 402-414

"Trimming the Debate"

Jesus' Resurrection: Fact or Figment? A Debate between William Lane Craig & Gerd Lüdemann Ed. Paul Copan & Ronald K. Tacelli

Downers Grove, Ill: InterVarsity, 2000. Pp. 104-123

"Why I Didn't Endorse 'The Gospel of Jesus Christ: An Evangelical Celebration' . . . even though I wasn't asked to"

Books and Culture 7/1 (January/February, 2001) 6–9

"On Oden's 'Answer" Books and Culture 7/2 (March/April, 2001) 14–15, 39

"View of Jesus' genealogy uses fuzzy myth" *Santa Barbara News-Press* (Sunday, April 1, 2001): G5

"An Open Letter to Thomas C. Oden" www.booksandculture.com (May 8, 2001)

"A Rejoinder to Joel F. Williams' 'Is Mark's Gospel an Apology for the Cross?" Bulletin for Biblical Research 12 (2002) 123–139

Spinning the Lilies and Unravelling the Ravens: An Alternative Reading of Q 12.22b–31 and P. Oxv. 655"

New Testament Studies 48 (2002) 159–180

"Time for Compline? A Conversation with Rich Mouw, Mark Noll, & Chris Smith" *Evangelical Studies Bulletin* 19 (2002) 7–10

"Coming Home"

The Westmont College Magazine 24/4 (2003) 13–16

"Richard A. Horsley's *Hearing the Whole Story*: A Critical Review of Its Postcolonial Slant"

Journal for the Study of the New Testament 26 (2003) 131–149

"The Nonimputation of Christ's Righteousness"

Justification: What's at Stake in the Current Debates?

Ed. Mark Husbands and Daniel J. Treier

Downers Grove, Ill.: InterVarsity/Leicester, England: Apollos, 2004. Pp. 17–45

"The Burden of the Christ" (a review of Mel Gibson's movie, "The Passion of the Christ") SBL Forum for April, 2004, Letters to the Editor, www.sbl-site.org

"Jesus, Quest for the Historical"

Dictionary for Theological Interpretation of the Bible

Ed. Kevin J. Vanhoozer

London: SPCK/Grand Rapids, Mich.: Baker, 2005. Pp. 355-358

"Matthew, Book of"

Dictionary for Theological Interpretation of the Bible

Ed. Kevin J. Vanhoozer

London: SPCK/Grand Rapids, Mich.: Baker, 2005. Pp. 486–492

Reprinted in Theological Interpretation of the New Testament: A Book-by-Book Survey

Ed. Kevin J. Vanhoozer

Grand Rapids, Mich.: Baker, 2008. Pp. 27–38

"Post-Mortem: Death by hardening of the categories" (a review essay on Bart D. Ehrman's *Misquoting Jesus: The Story Behind Who Changed the Bible and Why*)

Books and Culture 12/5 (September/October 2006) 8–9

"Robert Gundry on the physicality of Jesus' resurrection in earliest Christian proclamation" (a review essay on James Tabor's *The Jesus Dynasty* and the so-called "Jesus Family Tomb") *Crossings* (a blog managed by Bruce Fisk) (March 25, 2007)

"New Wine in Old Wineskins: Bursting Traditional Interpretations in John's Gospel (Part 1) *Bulletin for Biblical Research* 17 (2007) 115–130

"New Wine in Old Wineskins: Bursting Traditional Interpretations in John's Gospel (Part Two)

Bulletin for Biblical Research 17 (2007) 285-296

"A Short Note on Jesus' Supposed Blasphemy (Mark 14:61b–64)" *Bulletin for Biblical Research* 18 (2008) 131-133

"You Cannot Be Serious!" (review essay on John Carroll's *The Existential Jesus*) *Books and Culture* 15/6 (November/December, 2009) 12–14

"Jesus, the Halakic Jew" (a review essay on John P. Meier's *A Marginal Jew: Rethinking the Historical Jesus*, Volume 4, *Law and Love*)

Books and Culture 16/2 (March/April, 2010) 11-13

"To Plato or Not to Plato?" (a review essay on Luke Timothy Johnson's *Hebrews: A Commentary* and Peter T. O'Brien's *The Letter to the Hebrews*)

Books and Culture 17/2 (March/April, 2011) 25–26

"The Hopelessness of the Unevangelized" *Themelios* 36 (2011) 48–55

"Smithereens!" (a review essay on Christian Smith's *The Bible Made Impossible: Why Biblicism Is Not a Truly Evangelical Reading of Scripture*)

Books and Culture 17/5 (September/October, 2011) 9–11

"Heresies"

The Eerdmans Companion to the Bible with Commentary by Connie Gundry Tappy.

Ed. Gordon D. Fee and Robert L Hubbard Jr.

Grand Rapids: Eerdmans, 2011. Pp. 710-711

"Tom's Targum" (a review essay on N. T. Wright's *The Kingdom New Testament*) *Books and Culture* 18/3 (May/June, 2012) 22–24

"Frederick the Bruce" (a review essay on Tim Grass' F. F. Bruce: A Life) Books and Culture 19/1 (January/Februarty, 2013) 30–32

"Josephus as a Pre-Raphaelite" (a review essay on Frederic Raphael's *A Jew Among Romans: The Life and Legacy of Flavius Josephus*)

Books and Culture 19/3 (May/June, 2013) 35–38

"Jesus as a Jewish Jihadist" (a review essay on Reza Aslan's *The Life and Times of Jesus of Nazareth*)

Books and Culture 19/6 (November/December, 2013) 14-16

"An Exegetical and Biblical Theological Evaluation of N. T. Wright's *How God Became King*" *Bulletin for Biblical Research* 24 (2014) 57–73

"Theological Seitz in Paul's Letter to the Colossians" (a review essay on Christopher R. Seitz's *Colossians*)

Books and Culture 20/4 (July/August, 2014) 25–27

"Thinking Outside the Box— Pandora's, that is" (a review essay on Roy A. Harrisville's *Pandora's Box Opened: An Examination and Defense of the Historical-Critical Method and Its Master Practitioners*)

Books and Culture 21/1 (January/February, 2015) 24-25

"And He Led Them to Samaria" (a review essay on Reinhard Pummer's *The Samaritans: A Profile*)

Books and Culture 22/3 (May/June, 2016) 22–23

"Matthew's Peter a False Disciple and Apostate? Questions and Answers" *Expository Times* 127/9 (June, 2016) 441–444

"Messed-Up Memories of Jesus?" (a review essay on Bart Ehrman's *Jesus Before the Gospels*) *Books and Culture* 22/4 (November/December, 2016) 14–16

"On the Petering Out of Peter's Faith" *Histos* 11 (2017) XXVIIIa-b

"What Gets Lost in Translation" (a review essay on Sarah Ruden's *The Face of Water*") *Education and Culture* (June, 2017)

### **BOOK REVIEWS PUBLISHED**

*The Reality of the Resurrection*, by Merrill C. Tenney *Christianity Today* 7 (1963) 1089

The Reality of Christianity: A Study of Adolf von Harnack as Historian and Theologian, by G. Wayne Glick
Christianity Today 11 (1967) 1152

The Theme of Jewish Persecution of Christians in the Gospel According to St. Matthew, by Douglas R. A. Hare

Journal of Biblical Literature 87 (1968) 346–347

*History and Theology in the Fourth Gospel*, by J. Louis Martyn *Christianity Today* 12 (1968) 1210

*The Eucharist*, by Louis Bouyer *Christianity Today* 13 (1969) 875

Neotestamentica et Semitica: Studies in Honor of Principal Matthew Black, ed. E. Earle Ellis and Max Wilcox
Christianity Today 14 (1970) 350

*Matthew's Advice to a Divided Community: Mt. 17, 22–18, 35*, by William G. Thompson *Interpretation 26* (1972) 99–100

*The Anchor Bible: Matthew*, by W. F. Albright and C. S. Mann *Christianity Today* 16 (1972) 880–881

Theological Dictionary of the New Testament, Vol. VII, Sigma, ed. G. Friedrich

Christian Scholar's Review 2 (1973) 388–389

*The Jewish Leaders in Matthew*, by S. van Tilborg *Journal of Biblical Literature* 92 (1973) 138–140

Wisdom, Christology, and Law in Matthew's Gospel, by M. Jack Suggs Interpretation 27 (1973) 369

Glory at the Right Hand: Psalm 110 in Early Christianity, by David M. Hay Journal of Biblical Literature 93 (1974) 472–473

*Mark: Evangelist and Theologian*, by Ralph P. Martin *The Reformed Journal* 24 (1974) 30–31

New Testament Foundations: A Guide for Christian Students, Vol. 1: The Four Gospels, by Ralph P. Martin

*The Reformed Journal* 26 (1976) 28–29

*Matthew: A Scribe Trained for the Kingdom of Heaven*, by O. Lamar Cope *Journal of Biblical Literature* 96 (1977) 605–606

*The Formula Quotations in the Infancy Narrative of Matthew*, by George M. Soares Prabhu *Biblica* 58 (1977) 591–594

A History of the Exegesis of Matthew 16:17–19 from 1781 to 1965, by Joseph A. Burgess Journal of Biblical Literature 97 (1978) 142–143

*The Meaning of the Millennium. Four Views*, ed. Robert G. Clouse *Themelios* 4 (1978) 39

*The Origin of Christology*, by C. F. D. Moule *Journal of Biblical Literature* 97 (1978) 313–314

The Gospel of Luke, by I. Howard Marshall Theology Forum Brief 6 (April, 1981) 3–4

*The Royal Son of God*, by Brian M. Nolan *Biblica* 61 (1980) 585–588

God's People in Christ: New Testament Perspectives on the Church and Judaism, by Daniel J. Harrington
TSF Bulletin 5 (1981) 24

Matthew, by John P. Meier Journal of Biblical Literature 101 (1982) 289–291

The Gospel According to Matthew, by F. W. Beare TSF Bulletin 6 (1982) 19–20

*The Sermon on the Mount*, by Robert A. Guelich *The Reformed Journal* 33 (1983) 18–20

Christ the Lord: Studies in Christology Presented to Donald Guthrie, ed. Howard H. Rowden Christian Scholar's Review 13 (1983) 62–63

A Genre for the Gospels: The Biographical Character of Matthew, by Philip L. Shuler The Reformed Journal 33 (June, 1983) 28, 30

The Rapture, by Hal Lindsey Books for Better Living 1 (1983) 10–11

Typology in Scripture: A Study of Hermeneutical TYPOS Structures, by Richard M. Davidson Journal of Biblical Literature 103 (1984) 109–110

Colloquy on New Testament Studies: A Time for Reappraisal and Fresh Approaches, ed. Bruce C. Corley

Christian Scholar's Review 14 (1984) 91–93

Galatians: Dialogical Response to Opponents, by Bernard Hungerford Brinsmead Journal of the American Academy of Religion 53 (1985) 139

*Jesus on the Mountain*, by Terence L. Donaldson *Biblica* 67 (1986) 402–404

*Jesus and the Laws of Purity*, by Roger P. Booth *Journal of Biblical Literature* 107 (1988) 325–327

"Spirit and Gospel" in Mark, by M. Robert Mansfield Journal of Biblical Literature 108 (1989) 152–154

Slow to Understand: The Disciples in Synoptic Perspective, by Bertram L. Melbourne, and The Concept of Disciple in Matthew's Gospel, by Michael J. Wilkins Journal of Biblical Literature 109 (1990) 533–535

Messianic Exegesis: Christological Interpretation of the Old Testament in Early Christianity, by Donald Juel

Christian Scholar's Review 20 (1990) 183–184

The Structure of Matthew's Gospel: A Study in Literary Design, by David R. Bauer Biblica 71 (1990) 126–129

Lohnmetaphorik und Arbeitswelt in Mt 20, 1–16: Das Gleichnis von den Arbeitern im Weinberg im Rahmen rabbinischer Lohngleichnisse, by Catherine Hezser Journal of Biblical Literature 111 (1992) 340–341

The Corinthian Women Prophets, by Antoinette Clark Wire Journal of the American Academy of Religion 62 (1993) 392–94

Matthew's Christian-Jewish Community, by Anthony J. Saldarini Cross Currents: Religion & Intellectual Life 44 (1994/95) 508–511

*Matthew's Transfiguration Story and Jewish-Christian Controversy*, by A. D. A. Moses *Journal of Biblical Literature* 116 (1997) 560–562

The Gospel of Jesus, by William R. Farmer Critical Review of Books in Religion 8 (1995) 209–211

L'évangile de Marc, by Simon Legasse Biblica 79 (1998) 289–293

Goulder and the Gospels: An Examination of a New Paradigm, by Mark S. Goodacre Journal of Biblical Literature 117 (1998) 742–744

Mark 1–8: A New Translation with Introduction and Commentary, by Joel Marcus Review of Biblical Literature 2001

Atlanta: Society of Biblical Literature, 2001. Pp. 386–391

The Transfiguration of Jesus: Narrative Meaning and Function of Mark 9:2–8, Matt 17:1–8 and Luke 9:28–36, by John Paul Heil Biblica 83 (2002) 121–125

Not the Righteous but Sinners: M. M. Bakhtin's Theory of Aesthetics and the Problem of Reader-Character Interaction in Matthew's Gospel, by John A. Barnet Catholic Biblical Quarterly 66 (2004) 638–40

The Significance of Clothing Imagery in the Pauline Corpus, by Jung Hoon Kim Catholic Biblical Quarterly 68 (2006) 147–149

The Historical Reliability of the Gospels, by Craig L. Blomberg Review of Biblical Literature 2010

Atlanta: Society of Biblical Literature, 2011. Pp. 396–399