



# WESTMONT

## COLLEGE STUDENT ASSOCIATION

### WCSA Assembly Meeting Agenda

February 5th, 2019

First off, it's Benjamin's Birthday!!!

5:19 - Prayer and Share

- Prayer-Sam Brakken
- Quick updates

#### Old Business

*Bill & Funding Proposals*

*Other*

5:31 - Capital Improvement Projects (Committees)

- Jazmine and Allie
  - Follow up with Randy about furniture possibilities
- Wynston and Kevin
  - No updates

6:21 - Conversations that Matter

- Set a date-Week of Feb 24th

#### New Business

*Bill & Funding Proposals*

5:34 - Club Funding Proposals (Republican Club & Law and Society Club)

- Veronica-Republican Club
  - Money for food and meetings
  - \$50 for one meeting-about 15 people
    - Potentially return with a larger funding proposal
  - Inviting in other people
    - Co-leader with opposing views
  - Passes 12-0
- Billie
  - Law and Society Club
  - \$135 one time initiation fee
  - Westmont Law & Society club would like to partner with Phi Delta Phi Pre-Law Society. The target population includes students who are interested in law,

society, and/or pursuing a legal career. Currently, all 14 members of the club are involved and want the club to be associated with Phi Delta Phi. This project will continue for as long as the club exists.

5:51 - ASA Proposal (Lindsay)

- \$665-Mandarin Palace Catering
- This Friday in the GLC Simmons 2/8, 6-8:30pm
- Lunar New Year
- Catering is essential to the cultural celebration. The students don't have the budget to put in on their own to make or buy the food.
- ICP funds can't be committed to this event due to the budget being committed to other events.
- Open to all students
- In the past, they've asked for \$500-\$550
- Pass 9-2

*Other*

6:19 - Campus Aromas

- Can we do anything?
- DC Committee
  - Take initiative and investigate

**Matters of Consideration**

*Committee Reports*

*Other*

6:22 - Elizabeth Hess Memorial

- If you can attend, please do.

6:22 - Volunteers for Shaun Tomson Handouts

- February 8th or 11th, 11:45-1pm

**Open Discussion & Parking Lot**

6:25- Lina Reid

- Admissions and Retention Committee
  - Contact Mike McKinniss-Director of Admissions

6:27 - Adjourned